

# Report of Medical Examination and Vaccination Record

### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

**USCIS Form I-693** 

OMB No. 1615-0033 Expires 07/31/2025

#### ► START HERE - Type or print in black ink.

Part 1. Information About You (To be completed by the person requesting a medical examination, NOT the civil surgeon) 1. Your Full Name Family Name (Last Name) Given Name (First Name) Middle Name 2. Physical Address Street Number and Name Apt. Ste. Flr. Number City or Town State ZIP Code (USPS ZIP Code Lookup) Other Information A. Gender **B.** Date of Birth (mm/dd/yyyy) C. City/Town/Village of Birth Male Female D. Country of Birth E. Alien Registration Number (A-Number) (if any) **F.** USCIS Online Account Number (if any) Part 2. Applicant's Statement, Contact Information, Certification, and Signature NOTE: Read the Penalties section of the Form I-693 Instructions before completing this section. You must submit Form I-693 in a sealed envelope to USCIS as directed in the Form I-693 Instructions. Applicant's Statement NOTE: Select the box for either Item A. or B. in Item Number 1. If applicable, select the box for Item Number 2. 1. Applicant's Statement Regarding the Interpreter A. I can read and understand English, and I have read and understand every question and instruction on this form and my answer to every question. **B.** The interpreter named in **Part 3.** read to me every question and instruction on this form and my answer to every question in a language in which I am fluent, and I understood everything.

prepared this application for me based only upon information I provided or authorized.

Applicant's Statement Regarding the Preparer At my request, the preparer named in **Part 4.**,

| Family Name (Last Name)  | Given Name (First Name)  | Middle Name   |  | A-Number (if any)   |
|--|--|---|--|---|
|  |  |   | ► A-                                   |   |
|  |  |   |  |   |
| Part 2. Applicant's Statemen   | nt, Contact Information,   | Certification, and Si   | ignature                               | (continued)   |
| Applicant's Contact Informat   | ion  |   |  |   |
| 3. Applicant's Daytime Telephone   | Number   | 4. Applicant's Mobile T   | Celephone 1                            | Number (if any)   |
| 5. Applicant's Email Address (if ar  | ny)  |   |  |   |
| Applicant's Certification  |  |   |  |   |
| I authorize the release of any information benefit I seek.   | ation from any and all of my red   | cords that USCIS may nee  | d to determ                            | nine my eligibility for the   |
| I furthermore authorize release of infentities and persons where necessary   | for the administration and enfo  | orcement of U.S. immigration  | ion law.                               |   |
| I understand that USCIS may require signature) and, at that time, if I am re   |  | •   |  |   |
| 1) I reviewed and prov   | rided or authorized all of the inf   | Cormation in my form;   |  |   |
| 2) I understood all of t   | he information contained in, an  | d submitted with, my form   | ; and                                  |   |
| 3) All of this informati   | on was complete, true, and corn  | rect at the time of filing.   |  |   |
| I certify, under penalty of perjury the Part 1. of this form is complete, true required tests and procedures to be caltered information or documents within medical examination may be recriminal penalties. | e, and correct. I understand the completed. If it is determined to the regard to my medical examination of the complete of the | e purpose of this medical of<br>that I willfully misreprese<br>ination, I understand that a | examinatio<br>nted a mate<br>any immig | on, and I authorize the<br>erial fact or provided false or<br>ration benefit I derived from |
| Applicant's Signature  |  |   |  |   |
| NOTE: Do not sign or date Form   | I-693 until instructed to do so  | by the civil surgeon.   |  |   |
| 6. Applicant's Signature   |  |   | Dat                                    | te of Signature (mm/dd/yyyy)  |
|  |  |   |  |   |
| NOTE TO ALL APPLICANTS AN according to the instructions USCIS  |  |   | not comple                             | tely fill out this form   |
| Part 3. Interpreter's Contac   | t Information, Certificat  | tion, and Signature   |  |   |
| Provide the following information at   | oout the interpreter, if you used  | one.  |  |   |
| Interpreter's Full Name  |  |   |  |   |
| 1. Interpreter's Family Name (Last   | Name)  | Interpreter's Given Na  | me (First N                            | Vame)   |
| Interpreter of unitry Traine (Dast   |  | interpreter 5 Given Na  | (1 1156 1                              |   |
| 2. Interpreter's Business or Organiz   | zation Name (if any)   |   |  |   |
|  |  |   |  |   |

| Family Name (Last Name) Given Name (First Name) Middle Name |  |  |                          |             |          | A-Number (if any) |         |        |  |  |  |
|---|--|--|--------------------------|-------------|----------|-------------------|---------|--------|--|--|--|
|   |  |  |                          | ► A-        |          |                   |         |        |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
| Pa  | rt 3. Interpreter's Contact                                  | Information, Certificat                  | ion, and Signature       | (continue   | ed)      |                   |         |        |  |  |  |
| Int   | terpreter's Mailing Address                                  |  |                          |             |          |                   |         |        |  |  |  |
|   | •  |  |                          |             | -        |                   |         |        |  |  |  |
| 3.  | Street Number and Name                                       | Apt. Ste.                                | Flr. I                   | Number      |          |                   |         |        |  |  |  |
|   | City or Town   |  |                          | State       | 7        | ZIP Code          |         |        |  |  |  |
|   |  |  |                          |             | <b>—</b> |                   |         |        |  |  |  |
|   | Province   | Postal Code                              | Country                  |             |          |                   |         |        |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
| Int   | terpreter's Contact Informat                                 | ion                                      |                          |             |          |                   |         |        |  |  |  |
| 4.  | Interpreter's Daytime Telephone N                            | Number                                   | 5. Interpreter's Mob     | ile Telepho | ne Nu    | mber (if an       | ıy)     |        |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
| 6.  | Interpreter's Email Address (if any                          | 7)                                       |                          |             |          |                   |         |        |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
| Int   | terpreter's Certification                                    |  |                          |             |          |                   |         |        |  |  |  |
|   | •  |  |                          |             |          |                   |         |        |  |  |  |
|   | rtify, under penalty of perjury, that                        | •  |                          |             |          | 1. 5              |         |        |  |  |  |
|   | n fluent in English and<br>tem Number 1., and I have read to | this applicant in the identified         | , which is the sa        | _           |          |                   |         |        |  |  |  |
| her   | answer to every question. The app                            | licant informed me that he or            | she understands every ir | struction,  |          |                   |         |        |  |  |  |
| forn  | m, including the <b>Applicant's Certi</b>                    | <b>fication</b> , and has verified the a | accuracy of every answe  | r.          |          |                   |         |        |  |  |  |
| Int   | terpreter's Signature  |  |                          |             |          |                   |         |        |  |  |  |
| 7.  | Interpreter's Signature                                      |  |                          | Г           | ate of   | Signature         | (mm/dd  | /yyyy) |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
|   |  |  |                          |             |          |                   |         |        |  |  |  |
|   | rt 4. Contact Information, her Than the Applicant            | Declaration, and Signat                  | ture of the Person I     | Preparin    | g this   | <b>Applica</b>    | tion, i | f      |  |  |  |
|   | vide the following information abo                           | ut the preparer.                         |                          |             |          |                   |         |        |  |  |  |
|   | ·  | 1 1                                      |                          |             |          |                   |         |        |  |  |  |
| Pro   | eparer's Full Name   |  |                          |             |          |                   |         |        |  |  |  |
| 1.  | Preparer's Family Name (Last Nar                             | me)                                      | Preparer's Given Na      | me (First N | ame)     |                   |         |        |  |  |  |
| _   |  |  |                          |             |          |                   |         |        |  |  |  |
| 2.  | Preparer's Business or Organization                          | on Name (if any)                         | ]                        |             |          |                   |         |        |  |  |  |
|   |  |  | J                        |             |          |                   |         |        |  |  |  |

| I                | Family Name (Last Name)   | Given Name (First Name)  | Middle Name  | A-Number (if any)  |
|------------------|---|--|--|--|
|                  |   |  |  | ► A-   |
|                  | 4. Contact Information, or Than the Applicant (co                 | ,  | cure of the Person                                     | Preparing this Application, if   |
| Prep             | arer's Mailing Address  |  |  |  |
| 3. St            | reet Number and Name  |  |  | Apt. Ste. Flr. Number  |
| Ci               | ity or Town   |  |  | State ZIP Code   |
| Pr               | ovince  | Postal Code  | Country  |  |
| Prep             | arer's Contact Informatio   | n  |  |  |
| <b>4.</b> Pr     | eparer's Daytime Telephone Nu                                     | ımber  | 5. Preparer's Mobil                                    | e Telephone Number (if any)  |
| 6. Pr            | eparer's Email Address (if any)                                   |  |  |  |
| Prep             | arer's Statement  |  |  |  |
| 7. A.            | I am not an attorney or a the applicant's consent.                | ccredited representative but ha                                      | ve prepared this applica                               | ation on behalf of the applicant and with  |
| В.               |   | edited representative and my renot extend beyond the preparat        |  |  |
|                  | 2: If you are an attorney or accordance as Attorney or Accredited |  | -  | oleted Form G-28, Notice of Entry of   |
| Prep             | arer's Certification  |  |  |  |
| eview<br>with, h | ed this completed application a                                   | nd informed me that he or she the <b>Applicant's Certification</b> , | understands all of the in<br>and that all of this info | quest of the applicant. The applicant then information contained in, and submitted ormation is complete, true, and correct. I uthorized me to obtain or use. |
| Prep             | arer's Signature  |  |  |  |
| 3. Pr            | eparer's Signature  |  |  | Date of Signature (mm/dd/yyyy)   |
|                  | Part  | s 5 10. of this form must be   | completed by the civi                                  | l surgeon.   |
| Part             | 5. Applicant's Identifica   | ntion Information (To be   | completed by the                                       | civil surgeon) (continued)   |
| Please           | complete the following about t                                    | he applicant:  |  |  |
| l. Fo            | orm of identification presented                                   | by applicant (for example, pass                                      | port or driver's license)                              |  |
| 2. De            | ocument Identification Number                                     |  |  |  |

| Family Name (Last Name)                | Given Name (First Name)        | Middle Name                 | A             | A-Number (if any)          |
|--|--------------------------------|-----------------------------|---------------|----------------------------|
|  |                                |                             | ► A-          |                            |
|  |                                |                             |               |                            |
| Part 6. Summary of Medical             | Examination (To be con         | mpleted by the civil s      | urgeon)       |                            |
| 1. Summary of Overall Findings:        |                                |                             |               |                            |
| A. No Class A or Class B Co            | ndition                        |                             |               |                            |
| B. Class B Conditions (See             | Item Numbers 1 4. in Par       | t 8. Civil Surgeon Works    | sheet)        |                            |
| C. Class A Conditions (See             | Item Numbers 1 3. in Par       | t 8. Civil Surgeon Works    | sheet)        |                            |
| 2. Date of First Examination (mm/      |                                |                             |               |                            |
| , ,                                    |                                |                             |               |                            |
| 3. Dates of Follow-up Examination      | ns, if required:               |                             |               |                            |
| Date of Examination (mm/dd/yy          | · -                            | (mm/dd/yyyy) Date of        | Examination   | n (mm/dd/yyyy)             |
|  |                                |                             |               |                            |
|  |                                |                             |               |                            |
| Part 7. Civil Surgeon's Conta          | ct Information, Certifi        | cation, and Signatur        | ·e            |                            |
| NOTE: Do not sign Form I-693 and o     | lo not have the applicant sign | in Part 2. until all health | related follo | w-up requirements are met. |
|  |                                |                             |               |                            |
| Civil Surgeon's Information            |                                |                             |               |                            |
| 1. Family Name (Last Name)             | Given Na                       | ime (First Name)            |               | e Name (if applicable)     |
| Snider                                 | Gregor                         | У                           | Thom          | as                         |
| 2. Name of Medical Practice, Facilit   | •                              |                             |               |                            |
| Redpoint Medical, PSC                  | (CSID# 104038)                 |                             |               |                            |
| Physical Address                       |                                |                             |               |                            |
| 3. Street Number and Name              |                                |                             | Apt. Ste. Fli | · Number                   |
| 128 Southland Drive                    |                                |                             |               | ] 110                      |
| City or Town                           |                                |                             | State         | ZIP Code                   |
| Lexington                              |                                |                             | KY -          | <b>1</b>                   |
|  |                                |                             |               |                            |
| Mailing Address                        |                                |                             |               |                            |
| 4. Street Number and Name (PO Box      | x)                             |                             | Apt. Ste. Fla | Number (if applicable)     |
| 128 Southland Drive                    |                                |                             |               | 110                        |
| City or Town                           |                                |                             | State         | ZIP Code                   |
| Lexington                              |                                |                             | KY -          | 40503                      |
| Contact Information                    |                                |                             |               |                            |
| •                                      |                                | C Makilla Talani            | Name have CC  |                            |
| 5. Daytime Telephone Number 8592231963 |                                | 6. Mobile Telephone         | Number (if a  | iny)                       |
|  |                                |                             |               |                            |
| 7. Email Address (if any)              | 1                              |                             |               |                            |
| snidermd@redpointmedica                | ar.net                         |                             |               |                            |

| Family Name (Last Name) | Given Name (First Name) | Middle Name | A-Number (if any) |
|-------------------------|-------------------------|-------------|-------------------|
|                         |                         |             | ► A-              |

## Part 7. Civil Surgeon's Contact Information, Certification, and Signature (continued)

### Civil Surgeon's Certification

#### I certify under penalty of perjury under United States law that:

I am a civil surgeon designated to examine applicants seeking certain immigration benefits in the United States OR a physician who qualifies under a blanket designation specified by policy or law;

I have a currently valid and unrestricted license to practice medicine in the state where I am performing immigration-related medical examinations, unless otherwise exempted;

I have not had my license to practice medicine revoked, and I am not subject to any restrictions on any license to practice medicine in any other jurisdiction in the United States in which I conduct immigration-related medical examinations.

I performed an examination of the person identified in **Part 1.** of this Form I-693, after having made every reasonable effort to verify that the person whom I examined is in fact the person identified in **Part 1.**;

I performed the examination in accordance with the Centers for Disease Control and Prevention's (CDC) *Technical Instructions*, as well as all supplemental information or updates; and

All the information I provided on this Form I-693 is complete, true, and correct, based on the information provided to me by the applicant.

| Ci | ivil Surgeon's Signature  |                                |
|----|---|--------------------------------|
| 8. | Civil Surgeon's Signature   | Date of Signature (mm/dd/yyyy) |
| (E | lealth departments and military treatment facilities MUST place their official st | amp or seal here)              |
|    |   |                                |
|    |   |                                |
|    |   |                                |
|    |   |                                |
|    | (official stamp or seal here)   |                                |
|    |   |                                |
|    |   |                                |
|    |   |                                |

| Family Name (Last Name) | Given Name (First Name) | Middle Name | A-Number (if any) |  |  |  |  |  |  |  |  |  |
|-------------------------|-------------------------|-------------|-------------------|--|--|--|--|--|--|--|--|--|
|                         |                         |             | ► A-              |  |  |  |  |  |  |  |  |  |

### Part 10. Vaccination Record

**NOTE:** See *Technical Instructions* at <a href="www.cdc.gov/immigrantrefugeehealth/exams/ti/civil/vaccination-civil-technical-instructions.html">www.cdc.gov/immigrantrefugeehealth/exams/ti/civil/vaccination-civil-technical-instructions.html</a> for list of required vaccines, including COVID-19 vaccine guidance.

Please make sure to mark every row. Reserve all comments for the Remarks section below. **NOTE:** For purposes of the influenza vaccine, the flu season is October 1 through March 31. **For applicants who only require a vaccination assessment:** Submit only this Part with **Parts 1. - 5.**, and **Part 7.** of Form I-693. (If you need an interpreter, complete **Part 3. Interpreter's Contact Information, Certification, and Signature.**) For more information, see Form I-693 Instructions, **Frequently Asked Questions.** 

| information, Cer   | e Form 1-693 Instructions, Frequently Asked Questions. |                                  |                                  |                                  |   | •  |  |  |                                  |                        |  |  |
|--|--|----------------------------------|----------------------------------|----------------------------------|---|--|--|--|----------------------------------|------------------------|--|--|
| Vaccine History Transferred From A Written Record  |  |                                  |                                  |                                  | Vaccine<br>Given                                  | Complete<br>Series   | Blanket Waiver(s) to be<br>Requested from USCIS (Not<br>Medically Appropriate) |  |                                  |                        |  |  |
| Vaccine  | Date<br>Received<br>(mm/dd/yyyy)                       | Date<br>Received<br>(mm/dd/yyyy) | Date<br>Received<br>(mm/dd/yyyy) | Date<br>Received<br>(mm/dd/yyyy) | Date Given<br>by<br>Civil Surgeon<br>(mm/dd/yyyy) | Mark an X if<br>complete; write date<br>of lab test if immune<br>or "VH" if varicella<br>history |  |  | Insufficient<br>Time<br>Interval | *See<br>Below<br>Table |  |  |
| Specify Vaccine:  DT DTaP  DTP   |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Specify Vaccine:  Td Tdap  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Specify Vaccine:   |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| MMR (measles,<br>mumps-rubella) or<br>if monovalent or<br>other combination<br>of the vaccines are<br>given, specify<br>vaccines |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Hib  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Hepatitis B  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Varicella  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Pneumococcal   |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Influenza  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Rotavirus  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Hepatitis A  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| Meningococcal  |  |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |
| COVID-19 (In "Remarks" section, write "COVID-19" and specify vaccine brand)  | to the applicant                                       |                                  |                                  |                                  |   |  |  |  |                                  |                        |  |  |

NOTE: Give a copy to the applicant.

<sup>\*</sup>For Influenza vaccine, check the box in this column only if vaccine is not medically appropriate because it is not flu season.

<sup>\*</sup>For COVID-19 vaccine, check the box in this column only if vaccine is not routinely available in the state where the civil surgeon practices according to the *Technical Instructions* blanket waivers for this vaccine.

| Family Name (Last Name) | Given Name (First Name) | Middle Name | A-Number (if any) |
|-------------------------|-------------------------|-------------|-------------------|
|                         |                         |             | ► A-              |

| Part 10. Vaccination Record (continued)  |                    |  |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|--|
| Results:   | FOR USCIS USE ONLY |  |  |  |  |  |  |
| Applicant completed vaccination requirements or may be eligible for blanket waivers as indicated above | Remarks (if any)   |  |  |  |  |  |  |
| ☐ Applicant will request an individual waiver based on religious or moral convictions                  |                    |  |  |  |  |  |  |
| ☐ Applicant does not meet immunization requirements  |                    |  |  |  |  |  |  |
| Remarks: (If needed, provide any comments, such as the reason for contraindication.)                   |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |
|  |                    |  |  |  |  |  |  |

# Part 11. Additional Information

If you (the applicant or the civil surgeon) need extra space to provide any additional information within this form use the space below. If you (the applicant or civil surgeon) need more space than what is provided, you may make copies of this page to complete and file with this form or attach a separate sheet of paper. Type or print the applicant's name and A-Number (if any) at the top of each sheet; indicate the **Page Number**, **Part Number**, and **Item Number** to which your answer refers; and sign and date each sheet.

| 1. | Fan          | nily Name (Last Nan | ne)           | Gi | iven Name (First Name) | Middle Name |
|----|--------------|---------------------|---------------|----|------------------------|-------------|
|    |              |                     |               |    |                        |             |
| 2. | A-N          | Number (if any)     | A-            |    |                        |             |
| 3. | A.<br>D.     | Page Number B       | Part Number   | C. | Item Number            |             |
|    |              |                     |               |    |                        |             |
| 4. | A.<br>D.     | Page Number B       | . Part Number | C. | Item Number            |             |
|    |              |                     |               |    |                        |             |
| 5. | A.<br>D.     | Page Number B       | Part Number   | C. | Item Number            |             |
|    |              |                     |               |    |                        |             |
| 6. | <b>A. D.</b> | Page Number B       | . Part Number | C. | Item Number            |             |
|    | υ.           |                     |               |    |                        |             |
|    |              |                     |               |    |                        |             |
|    |              |                     |               |    |                        |             |
|    |              |                     |               |    |                        |             |
|    |              |                     |               |    |                        |             |